



Please type a plus sign (+) inside this box → ☐

PTO/SB/122 (11-96)  
Approved for use through 6/30/99. OMB 0651-0035  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

#5  
Bit 5/23/01  
+

# **CHANGE OF CORRESPONDENCE ADDRESS Application**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Application Number	09/116,785
Filing Date	7-16-98
First Named Inventor	Robert G. Harrison
Group Art Unit	2711
Examiner Name	not yet assigned
Attorney Docket Number	005556.P019

Please change the Correspondence Address for the above-identified application to:

☐ Customer Number  →  
Type Customer Number here

Place Customer  
Number Bar Code  
Label here

OR

<input checked="" type="checkbox"/> Firm or Individual Name	Lance A. Termes				
Address	Blakely Sokoloff Taylor & Zafman, LLP				
Address	12400 Wilshire Boulevard, Seventh Floor				
City	Los Angeles	State	CA	ZIP	90025-1030
Country	USA				
Telephone	425-827-8600	Fax	425-827-5644		

This form cannot be used to change the data associated with a Customer Number. To change the data associated with an existing Customer Number use "Request for Customer Number Data Change" (PTO/SB/124).

I am the :

- ☐ Applicant.
- ☒ Assignee of record of the entire interest.  
Certificate under 37 CFR 3.73(b) is enclosed.
- ☐ Attorney or agent of record .

RECEIVED

MAY 16 2001

Technology Center 2600

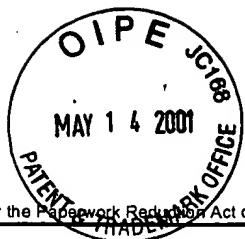
Typed or Printed Name  
**Robert G. Harrison**

Signature

Date

*Robert G. Harrison*  
5/7/01

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Coach Master International d/b/a CMI Worldwide  
Application No./Patent No.: 09/116,785 Filed/Issue Date: July 16, 1998  
Entitled: INTEGRATED UNITS WITH DIAGNOSTIC CAPABILITES  
CMI Worldwide, a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_%  
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 011079 Frame 0850, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

5/7/01  
Date

Robert G. Harrison

Robert G. Harrison  
Signature

Co-Founder/CTO

Title

RECEIVED  
MAY 16 2001  
Technology Center 2600



2771  
2611

Reference: 5556.P019

Patent

# INTEGRATED UNITS WITH DIAGNOSTIC CAPABILITIES

Inventors: Robert G. Harrison et al.


Respectfully submitted,

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

RECEIVED

MAY 16 2001

Technology Center 2600

  
Lance A. Termes  
Reg. No. 43,184

## FIRST CLASS CERTIFICATE OF MAILING

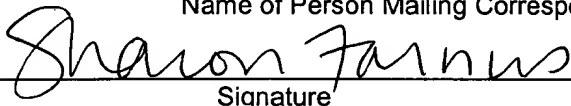
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

on May 10, 2001

Date of Deposit

Sharon E. Farnus

Name of Person Mailing Correspondence

  
Signature

5/10/01  
Date

Serial/Patent No.: 09/116,785

Filing/Issue Date: 7-16-98

Client: CMi Worldwide

Title: INTEGRATED UNITS WITH DIAGNOSTIC CAPABILITIES

BSTZ File No.: 5556.P019

Atty/Secty Initials: LAT:sef

Date Mailed: 5-10-01

Docket Due Date: \*\*\*

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Amendment/Response (____ pgs.)  | <input type="checkbox"/> Express Mail No.: _____                                     | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate)                              | <input type="checkbox"/> _____ Month(s) Extension of Time                            | Amt: _____                               |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract)            | <input type="checkbox"/> Information Disclosure Statement & PTO 1449 (____ pgs.)     | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.)                   | <input type="checkbox"/> Issue Fee Transmittal                                       | Amt: _____                               |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.)                     | <input type="checkbox"/> Notice of Appeal  |  |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.)                            | <input type="checkbox"/> Petition for Extension of Time                              |  |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.)                | <input type="checkbox"/> Petition for _____  |  |
| <input type="checkbox"/> Application - Design (____ pgs.)                                      | <input checked="" type="checkbox"/> Postcard   |  |
| <input type="checkbox"/> Application - PCT (____ pgs.)   | <input checked="" type="checkbox"/> Power of Attorney ( <u>4</u> pgs.)               |  |
| <input type="checkbox"/> Application - Provisional (____ pgs.)                                 | <input type="checkbox"/> Preliminary Amendment (____ pgs.)                           |  |
| <input type="checkbox"/> Assignment and Cover Sheet  | <input type="checkbox"/> Reply Brief (____ pgs.)                                     |  |
| <input checked="" type="checkbox"/> Certificate of Mailing                                     | <input type="checkbox"/> Response to Notice of Missing Parts                         |  |
| <input type="checkbox"/> Declaration & POA (____ pgs.)   | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business |  |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) | <input type="checkbox"/> Transmittal Letter, in duplicate                            |  |
| <input type="checkbox"/> Drawings: _____ # of sheets includes _____ figures                    | <input type="checkbox"/> Fee Transmittal, in duplicate                               |  |

☒ Other: Change of Correspondence Address; Statement under 37 CFR 3.73(b); Copy of Recorded Assignment; Certificate of mailing with copy of return postcard signed by attorney